

# OWNERS OF REAL ESTATE AND RECORDS OF TRANSFERS

FOR CLAY

COUNTY, INDIANA

MARCH 1, 1975 TO MARCH 1, 1976

| PROPERTY OWNERS(S)<br>A   | LEGAL DESCRIPTION<br>OR<br>NAME OF ADDITION<br>B      | SECTION<br>IN-LOT<br>C | TOWNSHIP<br>OUT-LOT<br>D | RANGE<br>BLOCK OR SQUARE<br>E | DITCH<br>ACRES<br>F | VALUE<br>OF<br>LAND<br>AND<br>LOTS<br>G | VALUE<br>OF<br>IMPROVE-<br>MENTS<br>H | ADDITIONAL<br>IMPROVEMENTS |                    |
|---|---|------------------------|--------------------------|-------------------------------|---------------------|---|---------------------------------------|----------------------------|--------------------|
|   |   |                        |                          |                               |                     |   |                                       | VALUE<br>I                 | YEAR<br>ADDED<br>J |
| 004-01218-00<br>Armat Coal Company ✓  | pt SE   | 32                     | 33 10                    | 6                             | 38.775A             | 2030                                    |                                       |                            | 1                  |
| 004-01219-00<br>Armat Coal Company ✓  | pt N 1/2  | NW                     | 33 10                    | 6                             | 60A                 | 4330                                    |                                       |                            | 2                  |
|   |   |                        |                          |                               |                     |   |                                       |                            | 3                  |
|   |   |                        |                          |                               |                     |   |                                       |                            | 4                  |
| 004-01633-00<br>AMERICAN FLETCHER NATL BANK<br>BANK ONE PAUL L ASBURY<br>111 MONUMENT CIRCLE SUITE 1501<br>INDIANAPOLIS IN 46277 0115 | PT NW/4 SW 11-9-7<br>B A<br>MAP NO:004-01633-00       |                        |                          |                               |                     | 800                                     | 0                                     | 0                          | 5                  |
|   |   |                        |                          |                               |                     |   |                                       |                            | 6                  |
| 004-00298-00<br>American General Finance Inc ✓  | maumee Cornplate 34-10-6<br>(4.30A)                   | 23                     |                          |                               |                     | 430                                     |                                       |                            | 7                  |
| 004-00299-00<br>Contract Riley Henderson et al ✓  | maumee Cornplate 34-10-6<br>(2.75A)                   | 24                     |                          |                               |                     | 3400                                    | 3070                                  |                            | 8                  |
| QCD 1-31-2001 9-28-2001<br>Add Margo Henderson & Vinee De Sapia   |   |                        |                          |                               |                     |   |                                       |                            | 9                  |
|   |   |                        |                          |                               |                     |   |                                       |                            | 10                 |
| 004-00014-02<br>Amerman David Rea & Truvia M ✓  | Pt NW SE  | 29                     | 10                       | 6                             | 20A                 |   |                                       |                            | 11                 |
| 004-00011-00<br>AMERMAN, DONALD L ETUX<br>RR 1<br>CLAY CITY IN 47841  | PT NW/4 SE 19-10-6<br>10.10 A<br>MAP NO:004-00011-00  |                        |                          |                               |                     | 2730                                    | 6370                                  | 0                          | 12                 |
|   |   |                        |                          |                               |                     |   |                                       |                            | 13                 |
| 004-00014-01 ✓<br>Amerman, Donald   | NW SE   | 29                     | 10                       | 6                             | 40A                 |   |                                       |                            | 14                 |
|   |   |                        |                          |                               |                     |   |                                       |                            | 15                 |
| 004-00014-01<br>Amerman Donna Faye & David Rea ✓<br>WD 6/13/03 6/13/03<br>split land  | NW SE   | 29                     | 10                       | 6                             | 20<br>40A           |   |                                       |                            | 16                 |
|   |   |                        |                          |                               |                     |   |                                       |                            | 17                 |
|   |   |                        |                          |                               |                     |   |                                       |                            | 18                 |
| 004-00012-00<br>AMERMAN, ROBERT L<br>RR 1<br>CLAY CITY IN 47841   | PT W 1/2 SE/4 9-10-6<br>3.33 A<br>MAP NO:004-00012-00 |                        |                          |                               |                     | 1800                                    | 7870                                  | 0                          | 19                 |
|   |   |                        |                          |                               |                     |   |                                       |                            | 20                 |
| 004-00013-00<br>Amerman, Robert L and<br>Jan L Howell   | Pt NE SW  | 29                     | 10                       | 6                             | 39.91A<br>40A       |   |                                       |                            | 21                 |
|   |   |                        |                          |                               |                     |   |                                       |                            | 22                 |
|   |   |                        |                          |                               |                     |   |                                       |                            | 23                 |